

STATEMENT OF ORGANIZATION

OFFICE USE ONLY

1. Name and Address of Committee

HILLAR MOORE
1232 S. ACADIAN
BATON ROUGE LA 70806

2. Date of this Statement

1/31/2014

3. Estimated Membership

50

4. Amended Statement?

Yes ☒ No

Check If:

New Committee _____ Monthly Filer

2014 JAN 31 PM 2:16

1/31

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Rec # 86436
#1396

14001074

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name

b. Position

c. Address

EDWARD J. WALTERS, JR Chairperson 12345 PERKIN ROAD BR LA 70810

RALPH J. STEPHENS Treasurer 8550 UNITED PLAZA BLVD BR LA 70808

6. Affiliated Organizations

(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name

b. Address

c. Relationship to Committee

N/A

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

b. Address

CAMPUS FEDERAL C.U. P.O. BOX 98036 BR LA 70806

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: ☒ Principal Campaign Committee _____ ☐ Subsidiary Committee

b. Name of Candidate

HILLAR C. MOORE III

c. Office Sought by the Candidate

EAST BATON ROUGE DISTRICT ATTORNEY

9. a. Name of Person Preparing Report DONALD G. LUTHER JR.

b. Daytime Telephone

225-413-7203

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 31 day of JANUARY, 2014

EDWARD J. WALTERS, JR.
Signature of Committee Chairperson

225-236-3631
Daytime Telephone Number

Signature of Committee Treasurer, if any

Daytime Telephone Number

2014 JAN 31 PM 4:11

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